

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

UNIVERSITY PUBLIC ISSUES COMMITTEE (AKA UPIC)

ADDRESS (number and street) ▼

PO BOX 62

☐ Check if different than previously reported. (ACC)

EVANSTON

IL

60204

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00404137

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☐ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☐ January 31  
Year-End Report (YE)☒ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M / D D D / Y Y Y Y Y Y  
01 01 2015

through

M M M / D D D / Y Y Y Y Y Y  
06 30 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer BRUCE LAYTON

Signature of Treasurer

BRUCE LAYTON

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y  
07 30 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

UNIVERSITY PUBLIC ISSUES COMMITTEE (AKA UPIC)

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y  
01 / 01 / 2015 To: M M / D D / Y Y Y Y Y Y  
06 / 30 / 2015

|   | COLUMN A<br>This Period  | COLUMN B<br>Calendar Year-to-Date                                    |
|---|--|--|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span><br><span style="border: 1px solid black; padding: 2px;">2015</span> |  | <span style="border: 1px solid black; padding: 2px;">36319.23</span> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <span style="border: 1px solid black; padding: 2px;">36319.23</span> |  |
| (c) Total Receipts (from Line 19) .....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>     | <span style="border: 1px solid black; padding: 2px;">0.00</span>     |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....   | <span style="border: 1px solid black; padding: 2px;">36319.23</span> | <span style="border: 1px solid black; padding: 2px;">36319.23</span> |
| 7. Total Disbursements (from Line 31) .....   | <span style="border: 1px solid black; padding: 2px;">15044.00</span> | <span style="border: 1px solid black; padding: 2px;">15044.00</span> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | <span style="border: 1px solid black; padding: 2px;">21275.23</span> | <span style="border: 1px solid black; padding: 2px;">21275.23</span> |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>     |  |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <span style="border: 1px solid black; padding: 2px;">0.00</span>     |  |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

UNIVERSITY PUBLIC ISSUES COMMITTEE (AKA UPIC)

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 1 |   | 2 | 0 | 1 | 5 |   |   |

To:

|   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 6 |   | 3 | 0 |   | 2 | 0 | 1 | 5 |   |   |

**I. Receipts**
**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized .....

0.00

0.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

0.00

0.00

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) ..... ▶

0.00

0.00

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

0.00

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶

0.00

0.00

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) ..... ▶

0.00

0.00

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 42.00                         | 42.00                             |
| (b) Other Federal Operating Expenditures .....   | 102.00                        | 102.00                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 144.00                        | 144.00                            |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 1500.00                       | 1500.00                           |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....  | 13400.00                      | 13400.00                          |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 15044.00                      | 15044.00                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 15002.00                      | 15002.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 0.00                          | 0.00                              |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 0.00                          | 0.00                              |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 102.00                        | 102.00                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 102.00                        | 102.00                            |

|  |     |  |     |          |     |  |     |  |    |  |     |
|--|-----|--|-----|----------|-----|--|-----|--|----|--|-----|
|  | 21b |  | 22  | <b>X</b> | 23  |  | 24  |  | 25 |  | 26  |
|  | 27  |  | 28a |          | 28b |  | 28c |  | 29 |  | 30b |

UNIVERSITY PUBLIC ISSUES COMMITTEE (AKA UPIC)

## A. COLE FOR CONGRESS

011

COLE FOR CONGRESS

Category/  
Type

Disbursement For: 2016

☐ Primary ☒ General

☐ Other (specify) ▼

State:  District:

Full Name (Last, First, Middle Initial)

**B. DAN LIPINSKI FOR CONGRESS**

03 / 22 / 2015

011

DAN LIPINSKI FOR CONGRESS

Category/  
Type

Disbursement For: 2016

☐ Primary ☒ General

☐ Other (specify) ▼

State: IL District: 03

Full Name (Last, First, Middle Initial)

Category/  
Type

Candidate Name

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State:  District:

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

1500.00

1500.00

|  |     |  |     |  |     |  |     |  |      |  |     |
|--|-----|--|-----|--|-----|--|-----|--|------|--|-----|
|  | 21b |  | 22  |  | 23  |  | 24  |  | 25   |  | 26  |
|  | 27  |  | 28a |  | 28b |  | 28c |  | X 29 |  | 30b |

UNIVERSITY PUBLIC ISSUES COMMITTEE (AKA UPIC)

3000.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 12

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**UNIVERSITY PUBLIC ISSUES COMMITTEE (AKA UPIC)**

Full Name (Last, First, Middle Initial)

**A. FRIENDS OF ALYX PATTISON**

Mailing Address PO BOX 477519

City  
CHICAGOState  
ILZip Code  
60647Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

011

Candidate Name

**FRIENDS OF ALYX PATTISON**

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2015

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 12    | / | 2015        |

**Transaction ID : SB29.4267**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. FRIENDS OF CHRISTIAN MITCHELL**Mailing Address 53 WEST JACKSON  
SUITE 510City  
CHICAGOState  
ILZip Code  
60604Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

011

Candidate Name

**FRIENDS OF CHRISTIAN MITCHELL**

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 05    | / | 02    | / | 2015        |

**Transaction ID : SB29.4292**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. FRIENDS OF CHRISTIAN MITCHELL**Mailing Address 53 WEST JACKSON  
SUITE 510City  
CHICAGOState  
ILZip Code  
60604Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

011

Candidate Name

**FRIENDS OF CHRISTIAN MITCHELL**

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2016

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 05    | / | 11    | / | 2015        |

**Transaction ID : SB29.4296**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 1750.00 |
|---------|

|  |
|--|
|  |
|--|



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 12

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**UNIVERSITY PUBLIC ISSUES COMMITTEE (AKA UPIC)**

Full Name (Last, First, Middle Initial)

**A. FRIENDS OF CORNELL WILSON**Mailing Address 540 NORTH DEARBORN  
PO BOX 10314

City CHICAGO State IL Zip Code 60610

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

**FRIENDS OF CORNELL WILSON**Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: 2015  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 12    | / | 2015        |

**Transaction ID : SB29.4269**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Friends of Kwame Raoul**

Mailing Address 22 West Washington

City Chicago State IL Zip Code 60602

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

**Friends of Kwame Raoul**Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: 2016  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 06    | / | 19    | / | 2015        |

**Transaction ID : SB29.4298**

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. FRIENDS OF NAPOLEON HARRIS**

Mailing Address PO BOX 429

City FLOSSMOOR State IL Zip Code 60422

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

**FRIENDS OF NAPOLEON HARRIS**Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: 2016  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 15    | / | 2015        |

**Transaction ID : SB29.4282**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 3500.00 |
|---------|

|  |
|--|
|  |
|--|

|  |     |  |     |  |     |  |     |  |      |  |     |
|--|-----|--|-----|--|-----|--|-----|--|------|--|-----|
|  | 21b |  | 22  |  | 23  |  | 24  |  | 25   |  | 26  |
|  | 27  |  | 28a |  | 28b |  | 28c |  | X 29 |  | 30b |

UNIVERSITY PUBLIC ISSUES COMMITTEE (AKA UPIC)

### A. FRIENDS OF SCOTT DRURY

Date of Disbursement

Transaction ID : SB29.4288

011

Amount of Each Disbursement this Period

Category/  
Type

Disbursement For: 2016

☐ Primary ☒ General

☐ Other (specify) ▼

State:  District:

Full Name (Last, First, Middle Initial)

**B. JOHN FRITCHEY FOR US**

Date of Disbursement

MM / DD / YYYY

Transaction ID : SB29.4299

Amount of Each Disbursement this Period

011

Category/  
Type

Disbursement For: 2016

☐ Primary ☒ General

☐ Other (specify) ▼

State:  District: 

Full Name (Last, First, Middle Initial)  
C. People for Emanuel Chris Welch

Date of Disbursement



Transaction ID : SB29.4286

Amount of Each Disbursement this Period

011

Category/  
Type

Disbursement For: 2016

☐ Primary ☒ General

☐ Other (specify) ▼

State:  District:

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

2000.00

|  |     |  |     |  |     |  |     |  |      |  |     |
|--|-----|--|-----|--|-----|--|-----|--|------|--|-----|
|  | 21b |  | 22  |  | 23  |  | 24  |  | 25   |  | 26  |
|  | 27  |  | 28a |  | 28b |  | 28c |  | X 29 |  | 30b |

UNIVERSITY PUBLIC ISSUES COMMITTEE (AKA UPIC)

### A. SENATE DEMOCRATIC VICTORY FUND



Mailing Address 29 SOUTH LASALLE  
SUITE 936

| City    | State | Zip Code |
|---------|-------|----------|
| CHICAGO | IL    | 60603    |

Transaction ID : SB29.4294

| Purpose of Disbursement |
|-------------------------|
| CAMPAIGN CONTRIBUTION   |

01:

Amount of Each Disbursement this Period

Candidate Name

# SENATE DEMOCRATIC VICTORY FUND

Category/  
Type

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For: 2016

☐ Primary ☒ General

☐ Other (specify) ▼

1000.00

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

Category/  
Type

Amount of Each Disbursement this Period

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

State:  District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

Category/  
Type

Amount of Each Disbursement this Period

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

☐ Primary ☐ General

☐ Other (specify) ▼

State:  District:

**SUBTOTAL** of Disbursements This Page (optional).....

1000.00

**TOTAL** This Period (last page this line number only).....

13250.00

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

|                         |
|-------------------------|
| PAGE 12 OF 12           |
| FOR LINE 21a OF FORM 3X |

NAME OF COMMITTEE (In Full)

**UNIVERSITY PUBLIC ISSUES COMMITTEE (AKA UPIC)**

|  |  |             |                                 |  |  |  |  |                  |  |
|--|--|-------------|---------------------------------|--|--|--|--|------------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>UNITED STATES POSTAL SERVICE</b> |  |             | <b>Transaction ID : H4.4258</b> |  |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |                  |  |
| Mailing Address 1101 DAVIS STREET  |  |             |                                 |  |  |  |  |                  |  |
| City<br>EVANSTON   |  | State<br>IL |                                 | Zip Code<br>60204                            |  |  |  |                  |  |
| Purpose of Disbursement:<br>PO BOX RENTAL  |  |             |                                 | <div>001</div> <div>Category/<br/>Type</div> |  | Allocated Activity or Event Year-To-Date<br><div>42.00</div>   |  |                  |  |
| Activity or Event Identifier:<br><b>Administrative</b>                                   |  |             |                                 |  |  | <div> <div>M M / D D / Y Y Y Y Y Y</div> <div>03 / 24 / 2015</div> </div>  |  |                  |  |
| FEDERAL SHARE  |  | +           |                                 | NONFEDERAL SHARE                             |  | =  |  | TOTAL AMOUNT     |  |
| <div>0.00</div>  |  |             |                                 | <div>42.00</div>                             |  |  |  | <div>42.00</div> |  |

|   |  |       |   |   |  |   |  |              |  |
|---|--|-------|---|---|--|---|--|--------------|--|
| <b>B. Full Name (Last, First, Middle Initial)</b> |  |       | Allocated Activity or Event:<br><input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |   |  |   |  |              |  |
| Mailing Address                                   |  |       |   |   |  |   |  |              |  |
| City  |  | State |   | Zip Code                                  |  |   |  |              |  |
| Purpose of Disbursement:                          |  |       |   | <div></div> <div>Category/<br/>Type</div> |  |   |  |              |  |
| Activity or Event Identifier:                     |  |       |   |   |  |   |  |              |  |
| FEDERAL SHARE                                     |  | +     |   | NONFEDERAL SHARE                          |  | = |  | TOTAL AMOUNT |  |
| <div></div>                                       |  |       |   | <div></div>                               |  |   |  | <div></div>  |  |

|   |  |       |   |   |  |   |  |              |  |
|---|--|-------|---|---|--|---|--|--------------|--|
| <b>C. Full Name (Last, First, Middle Initial)</b> |  |       | Allocated Activity or Event:<br><input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |   |  |   |  |              |  |
| Mailing Address                                   |  |       |   |   |  |   |  |              |  |
| City  |  | State |   | Zip Code                                  |  |   |  |              |  |
| Purpose of Disbursement:                          |  |       |   | <div></div> <div>Category/<br/>Type</div> |  |   |  |              |  |
| Activity or Event Identifier:                     |  |       |   |   |  |   |  |              |  |
| FEDERAL SHARE                                     |  | +     |   | NONFEDERAL SHARE                          |  | = |  | TOTAL AMOUNT |  |
| <div></div>                                       |  |       |   | <div></div>                               |  |   |  | <div></div>  |  |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|                 |   |                  |   |                  |
|-----------------|---|------------------|---|------------------|
| FEDERAL SHARE   | + | NONFEDERAL SHARE | = | TOTAL AMOUNT     |
| <div>0.00</div> |   | <div>42.00</div> |   | <div>42.00</div> |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|                 |  |                  |  |                  |
|-----------------|--|------------------|--|------------------|
| FEDERAL SHARE   |  | NONFEDERAL SHARE |  | TOTAL AMOUNT     |
| <div>0.00</div> |  | <div>42.00</div> |  | <div>42.00</div> |